

(Only for new nonprovisional applications under 37 CFR 1.53(b))

03807 U.S. PTO
10/628322

See MPEP chapter 600 concerning utility patent application contents.

Mail Stop Patent Application
Commissioner for Patents
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- | | | | |
|---|-------------------------------------|--|---------------------------|
| 1. | <input type="checkbox"/> | Free Transmittal Form (e.g., PTO/SB/17)
<i>(Submit an original and a duplicate for fee processing)</i> | |
| 2. | <input type="checkbox"/> | Applicant claims small entity status.
See 37 CFR 1.27. | |
| 3. | <input checked="" type="checkbox"/> | Specification [Total Pages 32]
(Preferred arrangement set forth below)
- Descriptive title of the invention
- Cross Reference to Related Applications
- Statement Regarding Fed sponsored R & D
- Reference to sequence listing, a table,
or a computer program listing appendix
- Background of the invention
- Brief Summary of the Invention
- Brief Description of the Drawings (if filed)
- Detailed Description
- Claim(s)
- Abstract of the Disclosure | |
| 4. | <input checked="" type="checkbox"/> | Drawing(s) (35 U.S.C. 113) | [Total Sheets 10] |
| 5. | <input type="checkbox"/> | Oath or Declaration | [Total Sheets 3] |
| a. <input type="checkbox"/> Newly executed (original or copy)
b. <input checked="" type="checkbox"/> Copy from a prior application (37 CFR 1.63 (d))
<i>(for continuational/divisional with Box 18 completed)</i>
i. <input type="checkbox"/> DELETION OF INVENTOR(S)
Signed statement attesting deleting inventor(s)
named in the prior application, see 37 CFR
1.63(d)(2) and 1.33(b). | | | |
| 6. | <input type="checkbox"/> | Application Data Sheet. See 37 CFR 1.76 | |

7. ☐ CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
8. Nucleotide and/or Amino Acid Sequence Submission
(if applicable, all necessary)
- a. ☐ Computer Readable Form (CRF)
- b. Specification Sequence Listing on:
- i. ☐ CD-ROM or CD-R (2 copies); or
- ii. ☐ paper
- c. ☐ Statements verifying identity of above copies

9.	<input type="checkbox"/>	Assignment Papers (cover sheet & document(s))	
10.	<input type="checkbox"/>	37 CFR 3.73(b) Statement (when there is an assignee)	<input type="checkbox"/> Power of Attorney
11.	<input type="checkbox"/>	English Translation Document (if applicable)	
12.	<input checked="" type="checkbox"/>	Information Disclosure Statement (IDS)/PTO-1449	<input type="checkbox"/> 1 Copies of IDS Citations
13.	<input type="checkbox"/>	Preliminary Amendment	
14.	<input checked="" type="checkbox"/>	Return Receipt Postcard (MPEP 503) (Should be specifically itemized)	
15.	<input type="checkbox"/>	Certified Copy of Priority Document(s) (if foreign priority is claimed)	
16.	<input type="checkbox"/>	Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.	
17.	<input type="checkbox"/>	Other _____	

18 If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:


☒ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No.: 10/052,294
Prior application information: Examiner: Goldberg, J. Group Art Unit: 1614

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

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Signature		Date	July 28, 2003

Underground Home Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. Do NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date: July 28, 2003, Label No: EV308611732US I hereby certify that, on the date indicated above, I deposited this paper with identified attachments and/or fee with the U.S. Postal Service and that it was addressed for delivery to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 by "Express Mail Post Office to Addressee" service.

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 Ashley Smith
 Name (Print) Signature